

# HARMONY OF THE BROTHOOD



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From (pg225) "The Teaching of Buddha"  
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Let us imagine a desert country lying in absolute darkness with many living things swarming blindly about in it.

Naturally they will be frightened and as they run about without recognizing one another during the night, there will be frequent squirming and loneliness. This is indeed a pitiful sight.

Then let us imagine that suddenly a superior person with a torch appears and everything around becomes bright and clear.

The living beings in the dark solitude suddenly find a great relief as they look about to recognize one another and happily share their companionship.

By "a desert country" it is meant a world of human life when it lies in the darkness of ignorance. Those who have no light of wisdom in their minds wander about in loneliness and fear. They were born alone and die alone; they do not know how to associate with their fellow humans in peaceful harmony, and they are naturally despondent and fearful.

By “a superior person with torch” it is meant Buddha assuming a human form, and by His wisdom and compassion He illumines the world. In this light people find themselves as well as others and are glad to establish human fellowship and harmonious relations.

Thousands of people may live in a community, but it is not one of real fellowship until they know each other and have sympathy for one another.

A true community has faith and wisdom that illuminate it. It is a place where the people know and trust one another and where there is social harmony.

In fact, harmony is the life and real meaning of a true community or an organization.

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Of organizations, there are three kinds. First, there are those that are organized on the basis of the power, wealth or authority of great leaders.

Second, there are those that are organized because of its convenience to the members, which will continue to exist as long as the members satisfy their conveniences and do not quarrel.

Third, there are those that are organized with some good teaching as its center and harmony as its very life.

Of course, the third or last of these is the only true organization, for in it the members live in one spirit, from which the unity of spirit and various kinds of virtue will arise. In such an organization there will prevail harmony, satisfaction and happiness.